

Schools Energy Pathfinder 2025
Biomass Programme - Heating Upgrade Bundle 3 (CETB)

Tender Addendum Note 02

The following previously issued tender documents have been updated as follows and included within this addendum:

- **01 - Invitation to Tender**

- 1.2 Schedule of Tender Documents – REV 2

- Newly added tender documents have been highlighted in yellow.

- **05 Volume C – Pricing Document**

- 5.1 – Pricing Document - REV 1:

- No further changes have been made to the Pricing Document following the issuance of Tender Addendum 01.
 - For pricing clarity to tenderers, the PDF copy of the Original Pricing Document (as issued in the tender pack) and the PDF copy of the Bills of Addendum (as issued with Tender Addendum 01) have now been included under Volume C.
 - **Tenderers must include in their tender submission the fully priced Original Pricing Document AND the fully priced Bills of Addendum.**

- **06 Volume X – Information Pack**

- 6.7 – Original Pricing Document (in Excel Format)

- For pricing clarity to tenderers, an Excel copy of the Original Pricing Document (as issued in the tender pack) and an Excel copy of the Bills of Addendum (as issued with Tender Addendum 01) have now been included under Volume X as information only to assist Tenderers in their pricing.

- 1) Tenderers may:

- complete (in ink or electronically) and submit the original PDF copy of the Pricing Document and Bills of Addendum under Volume C

OR

- complete and PDF the Excel copy of the Pricing Document and Bills of Addendum and submit this PDF copy under Volume C.

- 2) **As part of a Tenderer's submission, Volume C **must** include all of the following:**

- **fully completed PDF copy of the Original Pricing Document and Bills of Addendum (as per point 1 above), and**
 - **completed and signed PDF copy of General Summary.**

Please note that the original PDF copy of the Pricing Document and the Bills of Addendum included with Volume C is the official tender documents and we do not accept any responsibility for any discrepancies between the PDF copies and the attached Excel copies.

- **Biomass Programme - Heating Upgrade Bundle 3 (CETB) – Tender Clarification Schedule**

- o Please refer to this Tender Clarification Schedule for responses to tender queries (ref 1.1 – 1.4 and 2.1) issued on the etenders platform to date.

****It is the Tenderer's responsibility to ensure that they are using updated / revised documents where applicable. ****